**Belfair Water District #1**

**Commissioner Meeting Agenda**

**Regular Meeting**

**Date April 8, 2025**

**Time: 3:00pm**

1. **Meeting called to Order: Flag Salute TIME: \_\_\_\_\_\_\_\_\_\_**
2. **Public Comments on Non-Agenda Items: Please stand, state your name then make your comment. 3 minutes each thank you.**
3. **Accounts Payable warrant register, Petty Cash and Approval of Meeting Minutes for March 11,2025**

**Warrant Registers: *11667-11714***

* **Maintenance & Payroll (including EFT’s):**  ***$***  ***88,860.44***
* **SAO Audit *$ 0.00***
* **Asset Replacement and Upgrade:** ***$ 38,010.00***
* **Service Contract Renewal *$ 0.00***
* **Total:**  ***$ 126,870.44***

**Petty Cash: $250.00**

**Cash Drawer: $200.00**

**Verified by Commissioner\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ before today’s April 8, 2025**

**meeting.**

1. **Business to be Completed.**
2. **Manager Update:**

**Olympic View Apartment development**

**Well 6 Project**

**Overton and Associates**

**Romance Hill Booster Station**

**Romance Hill Property**

**Rasor Rd Property**

**In House Projects**

**Maintenance and Operations**

***James Freeman to report.***

1. **New Business**

**Personnel (step increase Ransier)**

1. **Commissioner’s Comment:**
2. **Adjourn: TIME:**

(In accordance to RCW 42.30.110, the board of Belfair Water District #1 reserves the right to call for executive session pursuant to the guidelines of RCW 42.30.110)